

AGENDA
[CITY COUNCIL] REGULAR MEETING of COUNCIL
December 9, 2025
6:30 PM

1. ROLL CALL

2. READING OF MINUTES

3. REPORTS & COMMUNICATIONS FROM MAYOR & HEADS OF DEPARTMENTS AND INTERESTED PARTIES AND CITY CLERK'S NOTES

3.A. CORRESPONDENCE RECEIVED NOVEMBER 24, 2025, FROM CITY BUSINESS ADMINISTRATION, REGARDING OTHER POST-EMPLOYMENT BENEFITS TRUST 3RD QUARTER 2025 INVESTMENT PERFORMANCE REVIEW.

[Scranton OPEB Trust 2025--3Qtr Performance Review.pdf](#)

3.B. AGENDA FOR THE SCRANTON PARKING AUTHORITY DECEMBER 10, 2025 MEETING RECEIVED DECEMBER 4, 2025.

[Scranton Parking Authority Meeting Agenda 12-10-2025.pdf](#)

4. CITIZENS PARTICIPATION

5. INTRODUCTION OF ORDINANCES, RESOLUTIONS, APPOINTMENT AND/OR RE-APPOINTMENTS TO BOARDS & COMMISSIONS MOTIONS & REPORTS OF COMMITTEES

5.A. MOTIONS.

5.B. FOR INTRODUCTION - AN ORDINANCE - AMENDING THE CITY'S ADMINISTRATIVE CODE TO UPDATE PROVISIONS REGARDING THE LEGISLATIVE BRANCH; THE EXECUTIVE BRANCH; BOARDS, COMMISSIONS, AND AUTHORITIES; OFFICERS AND EMPLOYEES; FISCAL AFFAIRS; ETHICS; AND MISCELLANEOUS.

[Ordinance - 2025 - Amending Code to update provisions in Chapter 6.pdf](#)

5.C. FOR INTRODUCTION - A RESOLUTION - APPOINTMENT OF DANA FORCE, TO THE POSITION OF PARKS AND RECREATION DIRECTOR.

[Resolution - 2025 - Appointment of Dana Force - Parks and Recreation Director.pdf](#)

- 5.D.FOR INTRODUCTION - A RESOLUTION - APPOINTMENT OF JODI LA COE AS AN ALTERNATE MEMBER OF THE HISTORICAL ARCHITECTURAL REVIEW BOARD FOR A TERM FROM JANUARY 1, 2026 THROUGH DECEMBER 31, 2030.
[Resolution - 2025 - Appt. of Jodi La Coe - Alt. member of the HARB.pdf](#)
- 5.E.FOR INTRODUCTION - A RESOLUTION - APPOINTMENT OF VITO SCOCOZZO AS AN ALTERNATE MEMBER OF THE HISTORICAL ARCHITECTURAL REVIEW BOARD FOR A TERM FROM JANUARY 1, 2026 THROUGH DECEMBER 31, 2029.
[Resolution - 2025 - Appt. of Vito Scocozzo - Alt. member of the HARB.pdf](#)
- 5.F.FOR INTRODUCTION - A RESOLUTION - AMENDING BOARD APPOINTMENT RESOLUTIONS TO BRING TERMS INTO COMPLIANCE WITH STATE LAW FOR THE SCRANTON PUBLIC LIBRARY AUTHORITY.
[Resolution - 2025 - Amending board appointment resolutions - State compliance - Scranton Public Library Authority.pdf](#)
- 5.G.FOR INTRODUCTION - A RESOLUTION - REAPPOINTMENT OF GLYNIS JOHNS AS A MEMBER OF THE SCRANTON PUBLIC LIBRARY AUTHORITY FOR A TERM EXPIRING JANUARY 5, 2031.
[Resolution - 2025 - ReAppt. of Glynis Johns - Member of the Scranton Public Library Authority.pdf](#)
- 5.H.FOR INTRODUCTION - A RESOLUTION - APPOINTMENT OF SHANNON ROCHE CUSICK AS A MEMBER OF THE SCRANTON PUBLIC LIBRARY AUTHORITY TO FILL THE SEAT INITIALLY HELD BY REES WARRING, FOR A TERM BEGINNING IMMEDIATELY AND EXPIRING JANUARY 5, 2031.
[Resolution - 2025 - Appt. of Shannon R Cusick - Member of the Scranton public Library Authority.pdf](#)
- 5.I.FOR INTRODUCTION - A RESOLUTION - APPOINTMENT OF CONOR KELLY O'BRIEN AS A MEMBER OF THE SCRANTON PUBLIC LIBRARY AUTHORITY TO FILL THE SEAT INITIALLY HELD BY EMILY PERRY, FOR A TERM BEGINNING IMMEDIATELY AND EXPIRING JANUARY 2, 2028.
[Resolution - 2025 - Appt. of Conor K O'Brien - Member of the Scranton Public Library Authority.pdf](#)
- 5.J.FOR INTRODUCTION - A RESOLUTION - APPOINTMENT OF THOMAS MCLANE AS AN ALTERNATE MEMBER OF THE ENVIRONMENTAL ADVISORY COUNCIL TO FILL THE UNEXPIRED TERM OF LAUREL DOWNS, BEGINNING IMMEDIATELY AND EXPIRING MAY 31, 2026.
[Resolution - 2025 - Appt. of Thomas McLane as an Alternate Member of the Environmental Advisory Council.pdf](#)
- 5.K.FOR INTRODUCTION - A RESOLUTION - APPOINTMENT OF DORIS KOLOSKI AS A MEMBER OF THE SCRANTON HUMAN RELATIONS

COMMISSION TO REPLACE MICHAEL VILLA FOR A TERM TO EXPIRE ON FEBRUARY 23, 2026.

[Resolution - 2025 - Appt. of Doris Koloski to Scranton Human Relations Commission.pdf](#)

6. CONSIDERATION OF ORDINANCES - READING BY TITLE

- 6.A. READING BY TITLE - FILE OF THE COUNCIL NO. 107, 2025 - AN ORDINANCE - LEVYING THE PROPERTY TAX MILLAGE FOR THE YEAR 2026.

[Ordinance - 2025 - Levying the Property Tax Millage for 2026.pdf](#)

- 6.B. READING BY TITLE - FILE OF THE COUNCIL NO. 108, 2025 - AN ORDINANCE - AMENDING PROVISIONS OF PARKING OR STANDING OF TRUCKS IN RESIDENCE DISTRICTS (ARTICLE XII, CHAPTER 439) TO REGULATE THE PARKING OF DETACHED SEMITRAILERS ON PUBLIC STREETS WITHIN THE CITY OF SCRANTON.

[Ordinance - 2025 - Amending Chapter 439 - FOC 216 of 2003 - Regulate Parking of detached semitrailers.pdf](#)

- 6.C. READING BY TITLE - FILE OF THE COUNCIL NO. 109, 2025 - AN ORDINANCE - AMENDING ADMINISTRATIVE PROVISIONS OF THE ARCHITECTURAL AND URBAN DESIGN REVIEW COMMISSION (CHAPTER 18, ARTICLE VII OF CITY CODE) TO IMPROVE IMPLEMENTATION.

[Ordinance - 2025 - Amending Provisions of Architectural and Urban Design Review Commission.pdf](#)

- 6.D. READING BY TITLE - FILE OF THE COUNCIL NO. 110, 2025 - AN ORDINANCE - AMENDING FILE OF THE COUNCIL NO. 31, 2024, AN ORDINANCE, AS AMENDED, ENTITLED "APPROVING AND ACCEPTING THE CITY OF SCRANTON CAPITAL BUDGET, WHICH INCLUDES A CAPITAL RESERVE FUND SPENDING PLAN, FOR THE YEAR 2025 PURSUANT TO SECTION 904 OF THE CITY'S HOME RULE CHARTER AND FILE OF COUNCIL NO. 11 OF 2024," BY ADDING A NEW LINE ITEM IN THE 2025 CAPITAL BUDGET AND IN THE 2025 CAPITAL RESERVE FUND SPENDING PLAN FOR THE DOWNPAYMENT TOWARD THE PURCHASE OF PROPERTY LOCATED AT 334-336 NORTH WASHINGTON AVENUE IN SCRANTON, PA.

[Ordinance - 2025 - Amending FOC 31, 2024 Add Line Item for Downpayment for purchase of 334-336 N Washington Ave.pdf](#)

7. FINAL READING OF RESOLUTIONS AND ORDINANCES

- 7.A. FOR CONSIDERATION BY THE COMMITTEE ON FINANCE - FOR ADOPTION - FILE OF THE COUNCIL NO. 106, 2025 - TRANSFERRING FUNDS FROM, CLOSING AND ABOLISHING INACTIVE SPECIAL CITY ACCOUNTS; AMENDING ACCOUNT 120-29541-000-000-000000; AND CREATING AND ESTABLISHING A NEW ACCOUNT 120-29643-000-000-000000 FOR THE

DEPARTMENT OF PARKS AND RECREATION TO RECEIVE AND DISBURSE DONATIONS TO ALL CITY PARKS.

[Ordinance - 2025 - Transferring Funds and Closing Inactive Special City Accounts.pdf](#)

- 7.B. FOR CONSIDERATION BY THE COMMITTEE ON PUBLIC WORKS - FOR ADOPTION - RESOLUTION NO. 310, 2025 - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO A CONTRACT WITH KRIGER CONSTRUCTION INC. TO PERFORM SERVICES FOR THE BIDEN STREET STREETScape PROJECT.

[Resolution - 2025 - Contract with Kriger Construction for Biden Street Streetscape project.pdf](#)

- 7.C. FOR CONSIDERATION BY THE COMMITTEE ON PUBLIC WORKS - FOR ADOPTION - RESOLUTION NO. 311, 2025 - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO A CONTRACT WITH RLE ENTERPRISES TO PERFORM SERVICES FOR THE EAST MOUNTAIN STORMWATER IMPROVEMENTS (CONTRACT 2) PROJECT.

[Resolution - 2025 - Contract with RLE Enterprises for East Mountain Stormwater Improvements Project.pdf](#)

- 7.D. FOR CONSIDERATION BY THE COMMITTEE ON FINANCE - FOR ADOPTION - RESOLUTION NO. 312, 2025 - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO ANY ALL DOCUMENTS NECESSARY TO PURCHASE CERTAIN PORTIONS OF THE PROPERTY SITUATED AT 334-336 NORTH WASHINGTON AVENUE IN SCRANTON, PENNSYLVANIA (PARCEL 156.28-010-003).

[Resolution - 2025 - Documents necessary to Purchase Certain Portions of 334-336 North Washington Avenue.pdf](#)

8. OLD BUSINESS;

- 8.A. FILE OF THE COUNCIL NO. 102, 2025 - APPROPRIATING FUNDS FOR THE EXPENSES OF THE CITY GOVERNMENT FOR THE PERIOD COMMENCING ON THE FIRST DAY OF JANUARY, 2026 TO AND INCLUDING DECEMBER 31, 2026 BY THE ADOPTION OF THE GENERAL CITY OPERATING BUDGET FOR THE YEAR 2026.

[Ordinance -2025 Operating Budget 2026.pdf](#)

[Ordinance - 2025 Operating Budget Detail 2026.pdf](#)

- 8.B. RESOLUTION NO. 301, 2025 - APPOINTMENT OF ANNA CAMPBELL AS A MEMBER OF THE BOARD OF COMMISSIONERS OF THE SCRANTON HOUSING AUTHORITY REPLACING DEVENDRABHAI DAVE, WHOSE TERM EXPIRED OCTOBER 5, 2023. ANNA CAMPBELL'S FIVE-YEAR TERM WILL BEGIN IMMEDIATELY AND EXPIRE ON SEPTEMBER 27, 2028.

[Resolution 301- 2025 - Appointment of Anna Campbell - Scranton Housing Authority - With Vetting memo.pdf](#)

- 8.C. FILE OF THE COUNCIL NO. 104, 2025 - AMENDING THE ZONING

ORDINANCE OF THE CITY OF SCRANTON TO AMEND PROVISIONS RELATED TO HOSPITALS AND OFF-STREET PARKING AND TO AMEND THE ZONING MAP.

[Ordinance - 2025 - Amending the Zoning Ordinance related to Hospitals and Off-Street Parking.pdf](#)

[Ordinance - 2025 - Amending the Zoning Ordinance related to Hospitals and Off-Street Parking Exhibit A.pdf](#)

- 8.D. RESOLUTION NO. 307, 2025 - ACCEPTING THE RECOMMENDATION OF THE HISTORIC ARCHITECTURAL REVIEW BOARD ("HARB") AND DENYING THE CERTIFICATE OF APPROPRIATENESS FOR THE INSTALLATION OF A FENCE AT 301 303 PENN AVENUE.

[Resolution - 2025 - Accepting the Recommendation of HARB and Denying the Installation of a Fence at 301-303 Penn Ave.pdf](#)

- 8.E. RESOLUTION NO. 299, 2025 - REAPPOINTMENT OF MELINDA KROKUS AS AN ALTERNATE MEMBER OF THE ENVIRONMENTAL ADVISORY COUNCIL FOR A THREE-YEAR TERM EFFECTIVE JUNE 1, 2025 AND EXPIRING MAY 31, 2028.

[Resolution 299 - 2025 - ReAppt. Melinda Krokus - Alternate Member - Environmental Advisory Council.pdf](#)

9. ADJOURNMENT